

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the Name of Allāh, the Most Gracious, the Most Merciful

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## Contents

Publisher's Note	11
<b>Chapter: 1</b>	
The Teachings and Injunctions about a Neonate Baby	17
The Role of Parents or Guardian at the Birth of a Baby	18
The Injunctions about Sharing the Joy and Felicitations on the Birth of a Baby	19
Proof of Congratulation from the Holy Qur'ān	20
▪ Historical Proof	21
▪ Proof of Congratulation	21
The Injunctions about Pronouncing the <i>Adhān</i> (Call for Prayer) in the Baby's Ear	23
▪ Implied Benefits of <i>Adhān</i> :	23
▪ The Teachings and Injunctions about <i>Tahnīk</i> (Baby's Initial Food)	25
▪ What is <i>Tahnīk</i> ?	25
▪ Advantage of <i>Tahnīk</i>	25
▪ Who should Have the Honor of <i>Tahnīk</i>	25
▪ Proof of <i>Tahnīk</i> from <i>Hadīth</i>	25



■ The Practice of Imām Ahmad bin Hanbal <small>رحمہ اللہ</small>	27
Shaving off the Baby's Hair	28
■ Advantages of Shaving off the Baby's Hair.	28
■ Prophet's Sunnah about Shaving the Baby's Head	28
■ The Custom of <i>Qazā'</i>	29
■ Types of <i>Qazā'</i>	30
■ Why <i>Qazā'</i> is Forbidden?	30
<b>Chapter: 2</b>	
The Rules and Principles about Giving Name and Surname to the Children	32
When should a Baby be Given a Name?	33
Desirable and the Undesirable Names	36
■ The Best Names	36
■ Undesirable and Evil Names	36
■ Of the Undesirable and Evil Names	36
■ Philosophy of Good and Bad Names	44
■ A Comprehensive <i>Hadīth</i> about Names	44
The Rules and Principles for Giving <i>Kunyah</i> (Surname)	46
Importance of Giving a Surname to a Child according to the <i>Sharī'ah</i>	47
Practice of the Companions of the Prophet <small>ﷺ</small>	48
Miscellaneous Rules and Principles about Name, Title and Surname	50
■ Bad Names and Titles	51
■ For Parents and Guardians	53

**Chapter: 3**

Allāh's Beautiful Names	54
Attributive Names of Allāh Almighty	55

**Chapter: 4**

Names of the Messenger of Allāh <small>ﷺ</small>	70
The Noble Prophets <small>عليهم السلام</small>	73
Names of the Wives <small>رضي الله عنهن</small> of the Prophet <small>ﷺ</small>	76
Children of the Prophet <small>ﷺ</small>	78
The Ten Blessed Companions <small>رضي الله عنهم</small> who were Given the Glad Tiding of Paradise	79
The Martyrs of the Battle of Badr	80
The Participants of the Battle of Badr from the <i>Muhajirūn</i> (Emigrants)	81
The Participants of the Battle of Badr from the <i>Anṣār</i> (Helpers)	87
The Commander Companions <small>رضي الله عنهم</small> of the Prophet <small>ﷺ</small>	102
The Eminent Female Companions <small>رضي الله عنهن</small> of the Messenger of Allāh <small>ﷺ</small>	104
The Female Companions <small>رضي الله عنهن</small> Who Learned the Qur'ān by Heart	106
The Female Companions <small>رضي الله عنهن</small> Who Learned a Portion of the Qur'ān	106
The Exegete amongst the Female Companions <small>رضي الله عنهن</small>	106
The Traditionists amongst the Female Companions <small>رضي الله عنهن</small> of the Prophet <small>ﷺ</small>	107
The Jurist and Scholar Female Companions <small>رضي الله عنهن</small>	107



The Expert in Heritage amongst the Female Companions <small>رضي الله عنها</small>	108
The Expert Female Companion <small>رضي الله عنها</small> in the Secrets of Sharī'ah	108
The Orator Female Companion <small>رضي الله عنها</small>	109
The Interpreter of Dreams	109
The Expert Female Companions <small>رضي الله عنهن</small> in the Science of Medicine and Surgery	109
The Eminent Poetess amongst the Female Companions <small>رضي الله عنهن</small>	110
The Scribes amongst the Female Companions <small>رضي الله عنهن</small> of the Prophet <small>ﷺ</small>	111
The Traders amongst the Female Companions <small>رضي الله عنهن</small> of the Prophet <small>ﷺ</small>	111
<b>Chapter: 5</b>	
Qur'ānic Names for the Muslim Males	113
Qur'ānic Names for the Muslim Females	139
<b>Chapter: 6</b>	
Islamic Names for the Muslim Males	157
Islamic Names for the Muslim Females	200

## Publisher's Note

The first lesson given to Adam عليه السلام after his creation was the knowledge of names, which established his superiority over the angels, and became the reason for their prostration to him. Although the Holy Qur'ān does not give the names that Adam عليه السلام was taught, it does say that the earliest form of knowledge imparted to man by his Creator was the knowledge of names. The first lesson also established the identity of objects and human beings from the beginning. Through the Holy Qur'ān the Creator got Himself identified by His Name (Allāh) and reinforced this identity through His various Attributive Names, asserting that one can call Him by anyone of His beautiful names, as the Holy Qur'ān says:

﴿وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ﴾

“The Most Beautiful Names belong to Allāh.”

Besides the identity of the individual, names also reflect the religion, moral values, nation and the country of persons. Therefore, neonate babies should be given good names. Children are a great blessing of Allāh, termed as blossoms of Paradise by the Messenger of Allāh ﷺ. The best way of expressing joy on the birth of a child is to express gratitude to Allāh for this favor. Feeling hurt and disappointed at the birth of a daughter is



against the norm of the books of names.

- ❖ Only selected names of beautiful meaning and sound have been given.

Indicator of vowel sounds have been used to ensure the correct pronunciation of the names.

A few undesirable names are also given so that the people may avoid such names.

The Islāmic injunctions and teachings about the birth of a baby have been taken from the book “*Ahkam-ul-Mawlud-ul-Muslim*” By Jamāl Zaki Hawarī رحمہ اللہ. This book is a truly distinct achievement among the books on this subject.

I conclude this introduction with the prayer that may Allāh bless us with the spirit to take care of the new generation and give them truly Islāmic, meaningful and beautiful names.

**Abdul Malik Mujahid**

General Manager

Darussalam

## Chapter:1

### The Teachings and Injunctions about a Neonate Baby

- ❖ Congratulating on the Birth of a Baby
- ❖ Calling *Adhān* (Call for Prayer) in the Baby's Ear
- ❖ Details of *Tahnīk*, Shaving off the Head and its Implied Benefits.



bound by a covenant, old	wise
<b>Ahmad</b> (أَحْمَد) Eulogist, most praiser	‘ <b>Alī</b> (عَلِي) High, elevated, lofty, eminent
<b>Ahmar</b> (أَحْمَر) Red	<b>Altāf</b> (الطَّاف) Gentleness, benevolence
<b>Ahsan</b> (أَحْسَن) The best	<b>Amānat</b> (أَمَانَت) Trustworthiness, faithfulness, one who confides in everyone
‘ <b>Ā'idh</b> (عَائِد) Seeking shelter, wanting protection	<b>Amīm</b> (أَمِيم) Tall statured, high
‘ <b>Ajlān</b> (عَجَلَان) Hasty, speedy, quick	<b>Amīn</b> (أَمِين) Trusted, honest, confided in
<b>Ajmal</b> (أَجْمَل) Most beautiful, handsome	<b>Amīr</b> (أَمِير) Chief, leader, lord
<b>Ajwād</b> (أَجْوَاد) Generous, bountiful, munificent, sagacious	<b>Amjad</b> (أَمْجَد) Glorified, illustrious, more noble
<b>Akhlāq</b> (أَخْلَاق) Moral, ethics, manners	‘ <b>Ammār</b> (عَمَّار) To populate, make inhabited
‘ <b>Ākif</b> (عَاكِف) Devoted to, preserving in, keeping to	‘ <b>Amr</b> (عَمْرُو) Population, inhabited
<b>Akīl</b> (أَكِيل) Chum friend, boon companion, great eater	<b>Amthal</b> (أَمْثَل) Optimum, ideal, model
<b>Akram</b> (أَكْرَم) Most honorable, exalted, illustrious	<b>Anīl</b> (أَنِيل) To get, obtain, attain, achieve
‘ <b>Alā'</b> (عَلَاء) Highness, sublimity, dignity, superiority	<b>Anīs</b> (أَنِيس) Intimate friend, socialable, tamed
<b>Albāb</b> (الْبَاب) Intellectual,	

<b>Ansar</b> (أَنْصَر) Helpful, supportive	sagacious, skilful
<b>Anwar</b> (أَنْوَر) Illuminated, radiant, bright	‘ <b>Ārif</b> (عَارِف) Knowing, familiar with, patient
<b>Anwār</b> (أَنْوَار) Lights	‘ <b>Arīf</b> (عَرِيف) Chief inspector, overseer, monitor
<b>Anzar</b> (أَنْظَر) Observer, guardian, watcher	<b>Arqam</b> (أَرْقَم) Writer, sign bearer
‘ <b>Āqīb</b> (عَاقِب) Coming after	<b>Arshad</b> (أَرْشَد) Guide, directed
‘ <b>Aqīb</b> (عَقِيب) That which follows sequent, in order	<b>As'ad</b> (أَسْعَد) Luckiest, happiest, helper
‘ <b>Aqīd</b> (عَقِيد) Ally, confederate, bound, one who joins a contract	<b>Asghar</b> (أَصْغَر) Smaller, junior, minimal
‘ <b>Aqil</b> (عَاقِل) Wise, sensible, intelligent, sagacious	<b>Ash'ar</b> (أَشْعَر) Sensible, hairy, most knowing, poetical
‘ <b>Aqīl</b> (عَقِيل) Wise, intelligent, sensible	<b>Ashfāq</b> (أَشْفَاق) Pity, compassions
<b>Aqmar</b> (أَقْمَر) Bright with moon light, dusky white dingy	<b>Āshir</b> (عَاشِر) Tenth, one who receives the tithes
<b>Aqra'</b> (أَقْرَع) Knocker, to draw near home, to give the best	‘ <b>Asīb</b> (عَصِيب) Critical, crucial, serious, difficult
<b>Aqwas</b> (أَقْوَس) Sharp, clever, experienced	‘ <b>Āsil</b> (عَاسِل) Beehive, a gatherer of honey, praised, quivering
<b>Ārib</b> (آرِب) Shrewd,	‘ <b>Āsim</b> (عَاصِم) Protector, guardian, defender